

Summary of Membership Types and Gender by Club  
as of February, 2025

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| District      | Club Number | Club Name                         | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-----------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                                   |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 18 N | 7336        | ALMA                              | 1              | 1                  | 1                  | 0    | 8                 | 31             | 0             | 0               | 0    | 0              | 0                 | 39    |
| District 18 N | 7337        | BAXLEY                            | 1              | 1                  | 1                  | 0    | 19                | 18             | 0             | 0               | 0    | 0              | 0                 | 37    |
| District 18 N | 7339        | BRANTLEY COUNTY                   | 0              | 0                  | 0                  | 0    | 6                 | 2              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 18 N | 7342        | CLAXTON                           | 2              | 3                  | 3                  | 0    | 5                 | 4              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 18 N | 7343        | CLINCH COUNTY                     | 0              | 0                  | 0                  | 0    | 0                 | 22             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 18 N | 7344        | DARIEN                            | 1              | 1                  | 0                  | 1    | 22                | 16             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 18 N | 7345        | DOUGLAS                           | 1              | 1                  | 0                  | 1    | 42                | 48             | 0             | 0               | 0    | 0              | 0                 | 90    |
| District 18 N | 7351        | HINESVILLE                        | 4              | 4                  | 3                  | 1    | 6                 | 6              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 18 N | 7353        | JEKYLL ISLAND                     | 4              | 4                  | 3                  | 1    | 5                 | 19             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 18 N | 7354        | WAYNE COUNTY                      | 4              | 4                  | 3                  | 1    | 6                 | 7              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 18 N | 7355        | KINGSLAND                         | 5              | 5                  | 5                  | 0    | 6                 | 12             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 18 N | 7356        | LANIER COUNTY                     | 0              | 0                  | 0                  | 0    | 5                 | 15             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 18 N | 7358        | LYONS                             | 4              | 4                  | 4                  | 0    | 37                | 45             | 0             | 0               | 0    | 0              | 0                 | 82    |
| District 18 N | 7359        | MC RAE                            | 0              | 0                  | 0                  | 0    | 0                 | 8              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 18 N | 7360        | METTER                            | 0              | 0                  | 0                  | 0    | 0                 | 6              | 0             | 0               | 0    | 0              | 0                 | 6     |
| District 18 N | 7366        | PORT WENTWORTH                    | 0              | 0                  | 0                  | 0    | 0                 | 0              | 0             | 0               | 0    | 0              | 0                 | 0     |
| District 18 N | 7367        | REIDSVILLE                        | 1              | 1                  | 1                  | 0    | 3                 | 9              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 18 N | 7368        | RICHMOND HILL GA LIONS CLUB, INC. | 15             | 15                 | 15                 | 0    | 23                | 26             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District 18 N | 7369        | RINCON                            | 0              | 0                  | 0                  | 0    | 0                 | 4              | 0             | 0               | 0    | 0              | 0                 | 4     |
| District 18 N | 7371        | SAVANNAH                          | 4              | 4                  | 4                  | 0    | 22                | 40             | 2             | 1               | 1    | 0              | 0                 | 62    |
| District 18 N | 7372        | SAVANNAH PORT CITY                | 2              | 2                  | 2                  | 0    | 6                 | 3              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 18 N | 7376        | VIDALIA                           | 0              | 0                  | 0                  | 0    | 1                 | 12             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 18 N | 7378        | WAYCROSS OKEFENOKEE               | 0              | 0                  | 0                  | 0    | 1                 | 14             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 18 N | 7379        | WOODBINE                          | 1              | 1                  | 1                  | 0    | 2                 | 25             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 18 N | 7535        | AUGUSTA                           | 0              | 0                  | 0                  | 0    | 3                 | 15             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 18 N | 7543        | FLEMING                           | 0              | 0                  | 0                  | 0    | 0                 | 1              | 0             | 0               | 0    | 0              | 0                 | 1     |
| District 18 N | 7544        | GLASCOCK COUNTY                   | 0              | 0                  | 0                  | 0    | 0                 | 8              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 18 N | 7550        | JONES COUNTY L C                  | 3              | 3                  | 3                  | 0    | 11                | 10             | 0             | 0               | 0    | 0              | 0                 | 21    |

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| District       | Club Number | Club Name               | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|-------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                         |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 18 N  | 7552        | LOUISVILLE              | 0                 | 0                     | 0                  | 0    | 0                    | 41                | 0                | 0               | 0    | 0                 | 0                    | 41    |
| District 18 N  | 7556        | MIDVILLE                | 0                 | 0                     | 0                  | 0    | 0                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 18 N  | 7557        | MILLEN                  | 0                 | 0                     | 0                  | 0    | 2                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 18 N  | 7558        | NATIONAL HILLS          | 1                 | 1                     | 1                  | 0    | 7                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 18 N  | 7561        | SANDERSVILLE            | 0                 | 0                     | 0                  | 0    | 1                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 18 N  | 7563        | SPARTA                  | 4                 | 4                     | 4                  | 0    | 5                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 18 N  | 7565        | SYLVANIA                | 2                 | 2                     | 1                  | 1    | 14                   | 18                | 0                | 0               | 0    | 0                 | 0                    | 32    |
| District 18 N  | 7568        | TWIN CITY               | 0                 | 0                     | 0                  | 0    | 0                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 18 N  | 31210       | MILLEDGEVILLE           | 2                 | 2                     | 2                  | 0    | 5                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 18 N  | 31789       | COBBTOWN                | 3                 | 3                     | 3                  | 0    | 8                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 18 N  | 43720       | BELLVILLE               | 3                 | 3                     | 3                  | 0    | 16                   | 6                 | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 18 N  | 43860       | ALAMO                   | 3                 | 3                     | 3                  | 0    | 8                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 18 N  | 50086       | HEPHZIBAH               | 4                 | 5                     | 4                  | 1    | 6                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 18 N  | 59427       | RINCON NOON             | 0                 | 0                     | 0                  | 0    | 5                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 18 N  | 64485       | COLLINS                 | 3                 | 3                     | 3                  | 0    | 14                   | 6                 | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 18 N  | 105593      | GLENNVILLE              | 3                 | 3                     | 2                  | 1    | 11                   | 14                | 0                | 0               | 0    | 1                 | 0                    | 25    |
| District 18 N  | 111017      | POOLER                  | 13                | 14                    | 10                 | 4    | 36                   | 25                | 0                | 0               | 0    | 0                 | 0                    | 61    |
| District 18 N  | 151271      | Islands Marsh and River | 1                 | 1                     | 0                  | 1    | 11                   | 7                 | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 18 N  | 173394      | Brunswick II            | 3                 | 3                     | 3                  | 0    | 11                   | 10                | 1                | 1               | 0    | 0                 | 0                    | 21    |
| Total Members: |             |                         | 98                | 101                   | 88                 | 13   | 399                  | 662               | 3                | 2               | 1    | 1                 | 0                    | 1,061 |
| Total Clubs:   |             |                         |                   |                       |                    |      | 47                   |                   |                  |                 |      |                   |                      |       |